

Council

Agenda and Reports
For consideration on

Tuesday, 17th April 2007

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

Chief Executive's Office

Please ask for: Gordon Banks
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E-mail address: gordon.banks@chorley.gov.uk
Date: 5 April 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

COUNCIL - TUESDAY, 17TH APRIL 2007

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 17th April 2007 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 18)**

To confirm the minutes of the Council meetings held on 27 February 2007 and 6 March 2007 as a correct record for signature by the Mayor (enclosed)

4. **Mayoral Announcements**
5. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on any item(s) on the agenda will be asked to put their questions(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Executive Cabinet**

- a) **Capital Programme 2006/07 - Monitoring (Pages 19 - 32)**

Report enclosed

Continued....

- b) **Clean Neighbourhoods and Environment Act 2005 - Fouling of Land by Dogs Order** (Pages 33 - 44)
Report enclosed
 - c) **Smoke Free Implementation** (Pages 45 - 50)
Report enclosed
 - d) **General Report** (Pages 51 - 54)
Copy enclosed.
7. **Audit Committee** (Pages 55 - 58)
General Report (enclosed)
 8. **Development Control Committee** (Pages 59 - 62)
General Report (enclosed)
 9. **General Purposes Committee** (Pages 63 - 64)
General Report (enclosed)
 10. **Licensing and Safety Committee** (Pages 65 - 66)
General Report (enclosed)
 11. **Overview and Scrutiny Committee and Panels** (Pages 67 - 70)
General Report (enclosed)
 12. **Standards Committee** (Pages 71 - 72)
General Report (enclosed)
 13. **Housing Transfer Committee** (Pages 73 - 74)
General Report (enclosed)
 14. **Questions Asked under Council Procedure Rule 7 (if any)**
 15. **To consider the Notices of Motion (if any) given in accordance with Council Procedure Rule 8**
 16. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جا سکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے: